

# SHRI KRISHAN CHANDER GOVT. DEGREE COLLEGE POONCH PROSPECTUS-CUM- INFORMATION BROCHURE 2024-25

Phone 01965220231; E-mail: [degreecollegepoonch@gmail.com](mailto:degreecollegepoonch@gmail.com) ;  
[www.gdcpoonch.co.in](http://www.gdcpoonch.co.in)



## SPECIFIC GOALS

Produce graduates with high quality and employability. Scale up demand driven PG courses. Improve associated infrastructure to help modern teaching facilities. To strengthen the management system. To open up the PG and Honors courses to suit the need of the students. To upgrade the existing infrastructure both physical and material. To build up a strong academic network with other academic Institutions. To apply and implement the relevant projects to benefits SC, ST, OBC and other minority students. To upgrade and expand Hostels both Boys and Girls. To strengthen the

Sports and library compounds.







## राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संगठन

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

An Autonomous Institution of the University Grants Commission

# Quality Profile

Name of the Institution : Shri Krishan Chander Government Degree College, Poonch

Place : Tal. Haveli, Dist. Poonch, Jammu and Kashmir

Criteria	Weightage ( $W_i$ )	Criterion-wise Weighted Grade Point (Cr WGP)	Criterion-wise Grade Point Averages (Cr WGP / $W_i$ )
I. Curricular Aspects	100	320	3.20
II. Teaching-Learning and Evaluation	350	1074	3.07
III. Research, Innovations and Extension	100	285	2.85
IV. Infrastructure and Learning Resources	100	381	3.81
V. Student Support and Progression	130	405	3.12
VI. Governance, Leadership & Management	092	257	2.79
VII. Institutional Values and Best Practices	100	304	3.04
<b>Total</b>	$\sum_{i=1}^7 W_i = 972$	$\sum_{i=1}^7 (Cr WGP) = 3026$	

$$\text{Institutional CGPA} = \frac{\sum_{i=1}^7 (Cr WGP)}{\sum_{i=1}^7 W_i} = \frac{3026}{972} = \boxed{3.11}$$

Grade = A

Date : October 18, 2022



S. C. Datta  
Director

- This certification is valid for a period of Five years with effect from October 18, 2022
- An institutional CGPA on four point scale in the range of 3.51 - 4.00 denotes A++ grade, 3.26 - 3.50 denotes A+ grade, 3.01 - 3.25 denotes A grade, 2.76 - 3.00 denotes B++ grade, 2.51 - 2.75 denotes B+ grade, 2.01 - 2.50 denotes B grade, 1.51 - 2.00 denotes C grade
- Scores rounded off to the nearest integer

## VISION

- Imparting quality education to the students, promoting their all-round development by participation in sports, extracurricular and other socially relevant activities and inculcating the skill of decision making and democratic values.
- Promoting Preservations and integration of cultural diversities of the Region, State and Country.
- Engaging in the continuous learning necessary in a rapidly advancing world, identifying and addressing critical issues related to the education of all people, and using technology to broaden and support learning opportunities



## MISSION

- To instill and promote scientific temper and enkindle creativity among students.
- To prepare young generation for a better tomorrow.
- To prepare our students crave a space for themselves in the mainstream by overcoming their inhibitions.
- To inculcate the indispensable virtues of tolerance, honesty, hard work and amity among our students.
- To make our students fully alive to the ethical values



*“Education is simply the soul of a society as it passes from one generation to another”*

**Gilbert K. Chesterton**





## PRINCIPAL'S MESSAGE



Shri Krishan Chander Govt. Degree College Poonch was established in 1955 at district head quarter and since then has immensely contributed towards the academic needs of different generations producing men and women of eminence who have successfully made a mark on the pages of History in different fields. Miss Parsanjeet Kour of this college has brought laurels not only to this college but to entire Poonch by fetching 11<sup>th</sup> Rank in country in the prestigious IAS Examination 2023. Another student of this college Miss Shagun Sharma from Jhulas has cracked CDS Exam and fetched 10<sup>th</sup> Rank all over the country. This college is affiliated to the University of Jammu and has been accredited with A Grade by NAAC Bangalore.

Despite locational disadvantage the college is constantly working to provide quality education to the students in various streams of Arts, Science, B.C.A & Commerce. The college also provides add-on courses in Sericulture & English. Efforts are made by College administration to upgrade the infrastructure and increase the facilities for the students.

The college is fully geared up to receive young aspirants and all efforts would be made by the college administration and Teaching & Non-teaching staff to provide cordial teaching learning atmosphere.

“When you are inspired by some great purpose, all of your thoughts break their bonds; your mind transcends limitations, your consciousness expands in every direction and you find yourself in a new, great and wonderful horizons. Dormant forces, faculties and talents become alive and you discover yourself to be a greater person than you ever dreamed yourself to be.” That precisely is the aim of true and value based education.

It gives me boundless pleasure to welcome all the aspirants who are seeking admission to Shri Krishan Chander Government Degree College, Poonch during the current academic session 2023-24.

SKC Government Degree College, Poonch is a Co-educational College. It offers admission to Humanities, Science, BCA and Commerce streams. A lot of intellectual minds have gone behind the monumental efforts and changes that are on cards. Efforts are further being made to introduce more skill, market and job oriented subjects both in Humanities, BCA and Science streams in near future to equip students with prowess and to sharpen their capacities.

We are fortunate enough to have a highly qualified, dedicated, dynamic and multi-talented team committed towards achieving our mission and bringing envisaged goals to reality. Our teachers work hard throughout the year with the students to provide them high quality educational experience in the form of group discussions, symposia, seminars, cultural competitions and other allied activities. It helps

to create and maintain a conducive, academic atmosphere that provides equal opportunities to all the learners for innovative and creative thinking and action.

SKC GDC, Poonch primarily intends to nurture the shelved potential in students providing an ideal platform for them to channelize their creative outbursts and lend expression to their thoughts and views on various aspects in serene manner.

Our Institution believes that the purpose of education is to turn mirrors into windows, and as such is focused not only on pure studies but also on providing opportunity to each student to explore his or her own capabilities and their area of interest-curricular, co-curricular or extra-curricular. We aim to develop soft skills that will equip them to manage and lead the varied opportunities and challenges of the society with an added edge. We cannot always build the future for our youth, but we can build our youth for the future as we taste immortality through knowledge.

Remember: "The reward of every good action will be good only".

I solicit all the new entrants, girls as well as boys, to lend co-operative hand to the college administration so that we together strive to achieve the purpose and objectives laid down in the vision and mission statement of the college for which this college was established in 1956. We still have a long way to go and only with a concerted effort of all the stake holders, we will be able to accomplish the aim of bringing out the best from our students.

***"Life is not a rehearsal. Each day is a new show. No repeat, no rewind and no retake.***

***So give your best shot in all your actions".***

I wish you the best in the process of seeking to become a part of this family.

**Dr. Jasbir Singh**

**Principal**

## **COLLEGE PROFILE**

Shri Krishan Chander Government Degree College, Poonch (its initial name was Government Degree College, Poonch but in recent past its name has been changed to Shri Krishan Chander Government Degree College Poonch) was established on 11th November 1955. It initially started functioning as an intermediate college in the old "Resham Ghar" building which existed near "Mohalla Dungas". Prof.R.L.Bausr, an eminent educationist of our state was its first Principal. In 1961, it was elevated to the status of a degree college and Prof. P.N. Pushap, another great educationist and scholar, headed this institution during its development phase. During this period (1955-1961) the college was shifted to present location, the upper portion of which was a part of "Favara Garden" and the lower part across the main road was covered with barracks and bunkers vacated by Army, who shifted to "Resham Ghar site". The college theory classes used to be held in bunkers and barracks while the science practical work was performed in temporary laboratories set up in the old portion of the "Dak Baglow" Poonch. The science laboratories were later shifted to present science block after its construction in 1969-70. Unfortunately, a part of the college campus was converted into Gujjar and Bakarwal Hostel, ITI campus and Horticulture Nursery etc., and the college retained only the portion of playground. It is for this reason the various building blocks were constructed in a limited space, adjoining to the thickly populated locality "Mohalla Panditan". The college was earlier affiliated to Jammu and Kashmir University, which later converted into two separate universities, the University of Jammu and the University of Kashmir. The college is presently affiliated to the University of Jammu and is recognized by University Grants Commission. This Higher Institute of learning offers UG Programme in five disciplines under NEP-2020 (Natural Science, BCA, Arts & Humanities, Social Science & Behavioral Science and Commerce). The institute has highly qualified faculties and enriched infrastructure.

## **LOCATION OF THE COLLEGE**

Govt. Degree College Poonch, located in the heart of Poonch Town is surrounded by Krishan Chander Park to its East, General Bus Stand to its West, small hillocks to its North and College ground to its South. The College campus is well maintained and presents a serene view with well-maintained lawns and flower beds. Poonch is situated at the foothills of the high mountains of Pir Panjal Range which adds to its beauty. Poonch valley is picturesque and is next to Kashmir in its natural beauty. It has many tourist spots such as Loran valley, Noori Chham, Nandi Chul, etc. There are various holy places in the area which are still unexplored such as Dera Santpura Nangali Sahib, Ziyarat Sain Miran(RA), Budha Amarnath Temple Mandi, Dashmani Akhara Mandir, Ziyarat Syed Ali Shah Rizvi ( RA) Mandi, Ziyarat Sain Elahi Baksh(RA) Loran, Chote Shah Badshah(RA) Mendhar, etc.

## PRINCIPALS OVER THE YEARS

S. No	Name	From	To
1.	Prof.R.L.Basur	1955	1959
2.	Prof.Saif-ud-Din	1959	1960
3.	Prof.A.Samad	1960	1961
4.	Prof. P. N. Pushap	1960	1965
5.	Prof.B.D.Mal Sharma	1965	1966
6.	Prof.K.L.Bhalla	1966	1967
7.	Prof.S.K.Gupta	1967	1967
8.	Prof.Rameshwar	1967	1970
9.	Prof.N.N.Sharma	1970	1971
10.	Prof.J.N.Durani	1971	1971
11.	Prof.G.A.Kochai	1971	1972
12.	Prof.R.C.Choudhary	1972	1974
13.	Dr.G.L.Sapru	1974	1975
14.	Prof.P.B.Nanda	1975	1976
15.	Prof.K.L.Gupta	1976	1978
16.	Prof.J.N.Sharma	1978	1979
17.	Prof.K.L.Gandotra	1979	1981
18.	Prof.MohdAyoub	1981	1983
19.	Prof.Ranbir Singh	1984	1987
20.	Prof.C.L.Gupta	1987	1989
21.	Prof.S.N.Koul	1989	1989



22.	Prof.C.L.Gupta	1989	1991
23.	Prof.S.M.Shafi	1991	1992
24.	Prof.Roop Singh	1993	1994
25.	Prof.A.K.Rathore	1994	1996
26.	Dr.H.K.Khar	1996	1997
27.	Prof.S.M.Shafi	1998	2001
28.	Prof.Nikhat Qureshi	2002	2003
29.	Dr.S.D.Sharma	2003	2004
30.	Dr.Mohd Rashid	2004	2004
31.	Prof.H.S.Kirn	2004	2005
32.	Dr.Mohd Rashid	2005	2006
33.	Dr.ReenuGoswami	2006	2006
34.	Dr.Gopal Gupta	2006	2008
35.	Prof. G.L.Sharma	2008	2013
36.	Dr. MohdZamanChoudhary	2013	2014
37	Prof. Tajinder Singh	2014	2017
38	Dr. Mushtaq Ahmed Lone	2017	2017
39	Prof. Mussaraf Hussain Shah	Nov 2017	Jan 2019
40	Prof. Tajinder Singh	Jan 2019	Mar 2020
41	Prof. Mussaraf Hussain Shah	April 2020	Sept.2022
42	Dr. Jasbir Singh	Sept.2022	Till Date

## LIST OF GAZETTED STAFF

S.no	Department	Name of faculty Member	Designation	Contact Number
1.	Arabic	Dr. Mussurat Jabeen	Assistant Prof	7889955032
2.	Biotechnology	Prof. Javed Iqbal	Assistant Prof	7889837164
3.	Botany	i). Prof. Ghulam Abbas	Assoc. Prof.	9419172868
		ii) Mohd Razaq	Assistant Prof	9086703008
4.	Chemistry	i). Prof. Assudallah Khan	Assoc. Prof.	7051366337
		ii). Prof. Mohd Riaz	Assistant Prof	9906692296
5.	Commerce	Prof. Mohd Anwar		9419170188
6.	Computer & IT	i). Prof. Waseem Akram	Assistant Prof	7051388383
		ii). Prof. Mohd Basharat	Assistant Prof	8492942777
7.	Economics	Vacant		
8.	Education	Prof. Mohd Akram	Assistant Prof	9906479503
9.	English	i). Dr. Syed Wajahat Hussain		9419610023
		ii). Dr. Afia Zaman	Assistant Prof	
10.	EVS	Mr. Imtiaz Ahmed	Assistant Prof	6005826943
11.	Geography	Dr. Nawaz Ahmed	Assistant Prof	7006422486
12.	History	Vacant		
13.	Hindi	Vacant		
14.	Lib Sc	Vacant		
15.	Mathematics	i). Prof. Tehseen Abas Khan	Assistant Prof	9622357545
		ii). Prof. Masood Ahmed	Assistant Prof	9149707768
16.	Persian	Dr. Ajaz Ahmed	Assistant Prof	9622501427
17.	Philosophy	Dr. Yougish Kumar	Assistant Prof	9622126888
18.	Physics	Prof. Waseem Ul Haq	Assistant Prof	7006872078
19.	Physical Education	Mr. Mohd Aliyas	PTI	7006189143
20.	Political Science	Prof. Nusrat Koser	Assistant Prof	6569843414
21.	Punjabi	Dr. Loveleen Kaur Kesar	Assistant Prof	9086040509
22.	Sociology	Prof. Asrar Ahmed	Assistant Prof	8492044479
23.	Sericulture	Vacant		
24.	Statistics	Vacant		
25.	Sanskrit	Vacant		
26.	Urdu	i). Dr. Khalil Ahmed	Assistant Prof	9906183613
		ii). Dr. Imtiaz Hussain Shah	Assistant Prof	9697635578
		iii) Dr. Amjed Ali	Assistant Prof	9469072127
27.	Zoology	i). Dr. Aurangzeb Anjum	Assoc. Prof.	8492079604
		ii). Dr. Shamim Ahmed Banday	Assistant Prof	9419193296
		iii) Dr. Tabbasam Naz	Assistant Prof	9622276083
28.	Kashmiri	Ms. Mehnaz Kouser	Assistant Prof	7889557328

## List of Non Gazetted Staff

S. No.	Name	Designation
1.	Sh. Dev Raj	Section Officer
2.	S. Mohinder Paul Singh	Sr. Assistant
3.	Sh. Romesh Kumar	Lab. Assistant
4.	Sh. Pankaj Kumar	Lab. Assistant
5.	Sh. Parveen Kumar	Lab. Assistant
6.	S. Ravinder Singh	Jr. Assistant
7.	Ms. Gurmeet Kour	Lab. Assistant
8.	Mr. Mohd Aziz	Lab. Assistant
9.	S. Ravinder Singh	Asstt. PTI
10.	Sh. Avinash Bhalla	Electrician-I
11.	Waqar Ahmed	Lab. Assistant
12.	Mr. Gurmeet Singh	Jr. Lab Asstt.
13.	Mr. Sanjeev Kumar	Jr. Lab Asstt.

## List of MTS Staff

List of MTS Staff GDC Poonch 2024-25		
S. No.	Name	Designation
1.	Ms Rani	SafaiWali
2.	Prem Kumar	Orderly
3.	Mr. Javed Ahmed	Orderly
4.	Ms. Nirmal Devi	Lady Attendant
5.	Ms Bimi Devi	Lab. Bearer
6.	Mohd Latief	Chowkidar
7.	Sh. Mohd Bashir	Lab. Bearer
8.	Sh. Ved Parkash	Lab. Bearer
9.	Ms Koshal Devi	Lady Attendant
10.	Ms. Rasmeet Kour	Lab. Bearer
11.	Mr. Ashwani Kumar	Lab. Bearer
12.	Rakesh Singh	Lab Bearer
13.	Mohd Shokit	Gardener



14.	Ms. Kali	Safaiwala
15.	Shruti Paudwal	Lab. Bearer
16.	Mohd Saqib	Lib. Bearer
17.	Paramjeet Singh	Chainman
18.	Arvind Kumar	Chowkidar
19.	Asma Naseem	Lab. Bearer
20.	Abhilove Kour	Orderly
21.	Bilal Ayoub	Chowkidar
22.	Bhargav Bali	Orderly
23.	Shazaib Ahmed	Gasman
24.	Nishu Sudan	Orderly

### List Local Fund Employees

S. No.	Name	Duties assigned
1	Mohd Rafiqe	Night Chowkidar, Boys Hostel
2	Ranjeet Singh	Principal's Chamber
3	Imtiaz Ahmed	Sericulture Deptt.
4	Mohini Devi	Girls Hostel
5	Surjeet Gill	College Campus
6	Mohd Akhter	Geography Deptt.
7	Shoket Hussain	Boys Hostel
8	Akshay Gill	Boys Hostel
9	Iqbal Singh	Geography Deptt.
10	Mohd Arshad	College Main Gate
11	Mohd Mukhtar	Botany Department
12	Farooq Ahmed	Night Chowkidar College Campus
13	Gourav Sharma	College Main Gate
14	Ghulam Mustafa	BCA/IT/Staff Room
15	Mehraj Ul Hasan	Arts Block
16	Mohd Gayas	Girls Hostel
17	Uma Shanker Sharma	Computer Section
18	Tariq Hussain	Zoology Department
19	Iftkhar Ahmed	IQAC, Math & Urdu
20	Mohd Shoket	Arts Block
21	Mohd Younis	Lower Gate
22	Gurjeet Singh	Sports Deptt. & Estb. Section
23	Mohd Yaseen	Night Chowkidar College Campus

## **THE MAIN FEATURES NEP 2020**

- All Bachelor's Degree Programme are full-time regular for the specified duration as per National Education Policy (NEP-2020), with Multiple Exit and Entry System at various stages after even semester, from the academic session 2022 and onwards.
- As per UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions, candidate who secured a minimum CGPA of 7.5 in a three year Bachelor's Degree Programme shall be allowed to continue studies in the fourth year of the undergraduate Programme to pursue and complete the Bachelor's Degree with Research / Honours.
- Admission shall be offered for different subjects under different disciplines, depending up on the subjects being offered in the college, as per the eligibility criteria already in vogue.

### **ELIGIBILITY CRITERIA FOR ADMISSION TO 1<sup>ST</sup> SEMESTER BACHELOR PROGRAMME UNDER NEP (NATIONAL EDUCATION POLICY) - 2020**

#### **1. ELIGIBILITY CRITERIA FOR ADMISSION TO B.A/B.SC./B.COM. SEMESTER-I**

Admission to Semester 1<sup>st</sup> of the Undergraduate Course shall be open to a candidate having passed the Higher Secondary Part-II (10+2 pattern) examination of the Jammu & Kashmir State Board of School Education, CBSE or an examination recognized as equivalent thereto subject to the availability of seats & if otherwise found eligible.

#### **2. ELIGIBILITY CRITERIA FOR ADMISSION TO BCA COURSE SEMESTER- I**

Admission to Semester-1<sup>st</sup> of the undergraduate Course shall be open to a candidate having passed the Higher Secondary Part-II (10+2 pattern) examination of the Jammu & Kashmir State Board of School Education or an examination recognized as equivalent thereto with Mathematics as one of the elective subjects and has obtained at least 50% of the aggregate

marks in the qualifying examination in case of General category candidates and 4

**NOTE:**

1. Candidates for admission to semester 1<sup>st</sup> shall have to opt one major, one minor (except the subjects chosen as Major), one Multidisciplinary, one Ability Enhancement, one Skill Enhancement and two Value added Courses for a discipline from the following tables.
2. Admission shall be made strictly as per NEP-2020 guidelines, academic merit of class 12<sup>th</sup> examination and availability of seats in the college.
3. Reservation to different categories shall be given as per the Govt. guidelines in the allotted major subjects.

**PROMOTION TO NEXT SEMESTER**

- (i) A student will be eligible for promotion from semester-I to semester-II if he/she has secured pass marks in internal assessment in at least 75% of the papers of the semester-I.
- (ii) A student will be eligible for promotion from semester-II to semester-III provided he/she has earned atleast 50% of the total credits of semesters-I as well as passed in internal assessments of at least 75% of the papers of Semester-II.
- (iii) A student will be eligible for promotion from semester-III to semester-IV if he/she has secured pass marks in internal assessment in at least 75% of the papers of semester-III.
- (iv) A student will be eligible for promotion from semester-IV to semester-V provided he/she has earned atleast 50% of the total credits of semesters-II and 50% of the total credits of semesters III as well as passed in internal assessments of at least 75%, of the papers of semester-IV.
- (v) A student will be eligible for promotion from semester-V to VI if he/she has secured pass marks in internal assessment in at least 75% of the papers of the semester-V
- (vi) A student who does not fulfill the promotion criteria (i), (ii), (iii), (iv) and (v) above shall be . Declared fail in the semester concerned. However, he/she shall have the option to retain the marks in the papers in which he/she has secured pass marks.
- (vii) A student who has to reappear in a paper prescribed for semester-I to IV shall appear in the subsequent semester end examination as per the dates prescribed by the university.
- (viii) Only those candidates who have successfully completed three-year bachelor's degree with minimum CGPA of 7.5 shall be allowed to continue fourth year of the undergraduate programme to obtain the bachelor's degree (honors/research).
- (ix) A student will be eligible for promotion from semester-VII to semester-VIII if he/she has secured pass marks in internal assessment in at least 75% of the papers of the semester-VII.
- (x) Candidates who successfully complete their four years bachelor's degree with honors /research are eligible to enter the "Two Semester Master's Degree Programme".
- (xi) Candidates who successfully complete their four years bachelor's degree (research) are eligible to enter the "Doctoral (Ph.D.). Programm" in a relevant subject if he/she fulfills the criterion requirement as per NHEQF.



**LIST OF SUBJECTS AND DISCIPLINES OFFERED FOR ADMISSION TO SEMESTER1<sup>ST</sup> OF FOUR YEAR UNDERGRADUATE PROGRAMME (FYUP) FOR THE SESSION 2023-24 UNDER NATIONAL EDUCATION POLICY NEP-2020**

Major Subject(Chose any one)  4-Credits	Minor Subject (Choose any one except the subject chosen as Major)  4-Credits	Multidisciplinary Courses from other discipline (Foundation Course) (Chose any one) 3-Credits	Ability Enhancement Courses (AEC) (Chose any one) 3-Credits	Skill Enhancement Courses (Chose any one) 2-Credits	Value Added (Choose any two) (2+2)4-Credits
<b>NATURAL SCIENCE</b>					
<ul style="list-style-type: none"> <li>• Biotechnology</li> <li>• Botany</li> <li>• Chemistry</li> <li>• Geography</li> <li>• Geology</li> <li>• Mathematics</li> <li>• Physics</li> <li>• Sericulture</li> <li>• Statistics</li> <li>• Zoology</li> </ul>	<ul style="list-style-type: none"> <li>• Biotechnology</li> <li>• Botany</li> <li>• Chemistry</li> <li>• Geography</li> <li>• Geology</li> <li>• Mathematics</li> <li>• Physics</li> <li>• Sericulture</li> <li>• Statistics</li> <li>• Zoology</li> </ul>	<b>ARTS AND HUMANITIES</b> <ul style="list-style-type: none"> <li>• Arabic</li> <li>• English</li> <li>• Hindi</li> <li>• Geography</li> <li>• Mathematics</li> <li>• Persian</li> <li>• Punjabi</li> <li>• Sanskrit</li> <li>• Statistics</li> <li>• Urdu</li> </ul> <b>SOCIAL SCIENCE AND BEHAVIORAL SCIENCE</b> <ul style="list-style-type: none"> <li>• Economics</li> <li>• Education</li> <li>• History</li> <li>• Library Science</li> <li>• Philosophy</li> <li>• Physical Education</li> <li>• Political Science</li> <li>• Geography</li> <li>• Sociology</li> </ul> <b>BCA</b> <ul style="list-style-type: none"> <li>• Web Technology</li> <li>• Data Science</li> <li>• Software Development</li> <li>• Accounting and Finance</li> <li>• Business Regulations</li> </ul> Business Studies	<ul style="list-style-type: none"> <li>• Communication Skills</li> <li>• Mathematical Ability</li> <li>• English Language (General)</li> <li>• Hindi</li> <li>• Punjabi</li> <li>• Urdu</li> </ul>	One subject to be chosen from subjects listed under NSQF (National Skills Qualifications Framework). The University Departments/ Respective Board of studies can propose new courses in addition to NSQF  <b>To be allotted by the College</b>	<ul style="list-style-type: none"> <li>• Digital Technology</li> <li>• Environmental Science and Education</li> <li>• Health and Wellness</li> <li>• Understanding India</li> </ul>

BCA					
Major Subject (Chose any one)  4-Credits	Minor Subject (Choose any one except the subject chosen as Major) 4-Credits	Multidisciplinary Courses from other discipline (Foundation Course) (Chose any one) 3-Credits	Ability Enhancement Courses (AEC) (Chose any one) 3-Credits	Skill Enhancement Courses (Chose any one) 2-Credits	Value Added (Choose any two)  (2+2) 4-Credits
<ul style="list-style-type: none"> <li>• Web Technology</li> <li>• Data Science</li> <li>• Software Development</li> </ul>	<ul style="list-style-type: none"> <li>• Web Technology</li> <li>• Data Science</li> <li>• Software Development</li> </ul>	<b>ARTS AND HUMANITIES</b> <ul style="list-style-type: none"> <li>• Arabic</li> <li>• English</li> <li>• Hindi</li> <li>• Geography</li> <li>• Mathematics</li> <li>• Persian</li> <li>• Punjabi</li> <li>• Sanskrit</li> <li>• Statistics</li> <li>• Urdu</li> </ul> <b>SOCIAL SCIENCE AND BEHAVIORAL SCIENCE</b> <ul style="list-style-type: none"> <li>• Economics</li> <li>• Education</li> <li>• History</li> <li>• Library Science</li> <li>• Philosophy</li> <li>• Physical Education</li> <li>• Political Science</li> <li>• Sociology</li> <li>• Geography</li> </ul> <b>NATURAL SCIENCE</b> <ul style="list-style-type: none"> <li>• Biotechnology</li> <li>• Botany</li> <li>• Chemistry</li> <li>• Geography</li> <li>• Geology</li> <li>• Mathematics</li> <li>• Physics</li> <li>• Sericulture</li> <li>• Statistics</li> <li>• Zoology</li> </ul> <b>COMMERCE</b> <ul style="list-style-type: none"> <li>• Accounting and Finance</li> <li>• Business Regulations</li> <li>• Business Studies</li> </ul>	<ul style="list-style-type: none"> <li>• Communication Skills</li> <li>• Mathematical Ability</li> <li>• English Language (General)</li> <li>• Hindi</li> <li>• Punjabi</li> <li>• Urdu</li> </ul>	One subject to be chosen from subjects listed under NSQF (National Skills Qualifications Framework). The University Departments/ Respective Board of studies can propose new courses in addition to NSQF  <b>To be allotted by the College</b>	<ul style="list-style-type: none"> <li>• Digital Technology</li> <li>• Environmental Science and Education</li> <li>• Health and Wellness</li> <li>• Understanding India</li> </ul>

## ARTS AND HUMANITIES

Major Subject (Chose any one)  4-Credits	Minor Subject (Choose any one except the subject chosen as Major)  4-Credits	Multidisciplinary Courses from other discipline (Foundation Course) (Chose any one)  3-Credits	Ability Enhancement Courses (AEC) (Chose any one)  3-Credits	Skill Enhancement Courses (Chose any one)  2-Credits	Value Added (Choose any two)  (2+2) 4-Credits
<ul style="list-style-type: none"> <li>• Arabic</li> <li>• English Literature</li> <li>• Hindi</li> <li>• Geography</li> <li>• Mathematics</li> <li>• Persian</li> <li>• Punjabi</li> <li>• Sanskrit</li> <li>• Statistics</li> <li>• Urdu</li> </ul>	<ul style="list-style-type: none"> <li>• Arabic</li> <li>• English Literature</li> <li>• Hindi</li> <li>• Geography</li> <li>• Mathematics</li> <li>• Persian</li> <li>• Punjabi</li> <li>• Sanskrit</li> <li>• Statistics</li> <li>• Urdu</li> </ul>	<p><b>SOCIAL SCIENCE AND BEHAVIORAL SCIENCE</b></p> <ul style="list-style-type: none"> <li>• Economics</li> <li>• Education</li> <li>• History</li> <li>• Library Science</li> <li>• Philosophy</li> <li>• Physical Education</li> <li>• Political Science</li> <li>• Sociology</li> <li>• Geography</li> </ul> <p><b>NATURAL SCIENCE</b></p> <ul style="list-style-type: none"> <li>• Biotechnology</li> <li>• Botany</li> <li>• Chemistry</li> <li>• Geography</li> <li>• Geology</li> <li>• Mathematics</li> <li>• Physics</li> <li>• Sericulture</li> <li>• Statistics</li> <li>• Zoology</li> </ul> <p><b>COMMERCE</b></p> <ul style="list-style-type: none"> <li>• Accounting and Finance</li> <li>• Business Regulations</li> <li>• Business Studies</li> </ul> <p><b>BCA</b></p> <ul style="list-style-type: none"> <li>• Web Technology</li> <li>• Data Science</li> <li>• Software Development</li> </ul>	<ul style="list-style-type: none"> <li>• Communication Skills</li> <li>• Mathematical Ability</li> <li>• English Language (General)</li> <li>• Hindi</li> <li>• Punjabi</li> <li>• Urdu</li> </ul>	<p>One subject to be chosen from subjects listed under NSQF (National Skills Qualifications Framework). The University Departments/ Respective Board of studies can propose new courses in addition to NSQF</p> <p><b>To be allotted by the College</b></p>	<ul style="list-style-type: none"> <li>• Digital Technology</li> <li>• Environmental Science and Education</li> <li>• Health and Wellness</li> <li>• Understanding India</li> </ul>



## SOCIAL SCIENCE AND BEHAVIORAL SCIENCE

Major Subject (Chose any one)  4-Credits	Minor Subject (Choose any one except the subject chosen as Major)  4-Credits	Multidisciplinary Courses from other discipline (Foundation Course) (Chose any one)  3-Credits	Ability Enhancement Courses (AEC) (Chose any one)  3-Credits	Skill Enhancement Courses (Chose any one)  2-Credits	Value Added (Choose any two)  (2+2) 4-Credits
<ul style="list-style-type: none"> <li>• Economics</li> <li>• Education</li> <li>• History</li> <li>• Library Science</li> <li>• Philosophy</li> <li>• Physical Education</li> <li>• Political Science</li> <li>• Sociology</li> </ul>	<ul style="list-style-type: none"> <li>• Economics</li> <li>• Education</li> <li>• History</li> <li>• Library Science</li> <li>• Philosophy</li> <li>• Physical Education</li> <li>• Political Science</li> <li>• Sociology</li> </ul>	<b>ARTS AND HUMANITIES</b> <ul style="list-style-type: none"> <li>• Arabic</li> <li>• English</li> <li>• Hindi</li> <li>• Geography</li> <li>• Mathematics</li> <li>• Persian</li> <li>• Punjabi</li> <li>• Sanskrit</li> <li>• Statistics</li> <li>• Urdu</li> </ul> <b>NATURAL SCIENCE</b> <ul style="list-style-type: none"> <li>• Biotechnology</li> <li>• Botany</li> <li>• Chemistry</li> <li>• Geography</li> <li>• Geology</li> <li>• Mathematics</li> <li>• Physics</li> <li>• Sericulture</li> <li>• Statistics</li> <li>• Zoology</li> </ul> <b>COMMERCE</b> <ul style="list-style-type: none"> <li>• Accounting and Finance</li> <li>• Business Regulations</li> <li>• Business Studies</li> </ul> <b>BCA</b> <ul style="list-style-type: none"> <li>• Web Technology</li> <li>• Data Science</li> <li>• Software Development</li> </ul>	<ul style="list-style-type: none"> <li>• Communication Skills</li> <li>• Mathematical Ability</li> <li>• English Language (General)</li> <li>• Hindi</li> <li>• Punjabi</li> <li>• Urdu</li> </ul>	One subject to be chosen from subjects listed under NSQF (National Skills Qualifications Framework). The University Departments/ Respective Board of studies can propose new courses in addition to NSQF  <b>To be allotted by the College</b>	<ul style="list-style-type: none"> <li>• Digital Technology</li> <li>• Environmental Science and Education</li> <li>• Health and Wellness</li> <li>• Understanding India</li> </ul>

<b>COMMERCE</b>					
<b>Major Subject</b> (Chose any one) <b>4-Credits</b>	<b>Minor Subject</b> (Choose any one except the subject chosen as Major) <b>4-Credits</b>	<b>Multidisciplinary Courses</b> from other discipline (Foundation Course) (Chose any one) <b>3-Credits</b>	<b>Ability Enhancement Courses (AEC)</b> (Chose any one) <b>3-Credits</b>	<b>Skill Enhancement Courses</b> (Chose any one) <b>2-Credits</b>	<b>Value Added</b> (Choose any two) <b>(2+2) 4-Credits</b>
<ul style="list-style-type: none"> <li>• <b>Accounting and Finance</b></li> <li>• <b>Business Regulations</b></li> <li>• <b>Business Studies</b></li> </ul>	<ul style="list-style-type: none"> <li>• Accounting and Finance</li> <li>• Business Regulations</li> <li>• Business Studies</li> </ul>	<b>ARTS AND HUMANITIES</b> <ul style="list-style-type: none"> <li>• <b>Arabic</b></li> <li>• <b>English</b></li> <li>• <b>Hindi</b></li> <li>• <b>Geography</b></li> <li>• <b>Mathematics</b></li> <li>• <b>Persian</b></li> <li>• <b>Punjabi</b></li> <li>• <b>Sanskrit</b></li> <li>• <b>Statistics</b></li> <li>• <b>Urdu</b></li> </ul> <b>SOCIAL SCIENCE AND BEHAVIORAL SCIENCE</b> <ul style="list-style-type: none"> <li>• <b>Economics</b></li> <li>• <b>Education</b></li> <li>• <b>History</b></li> <li>• <b>Library Science</b></li> <li>• <b>Philosophy</b></li> <li>• <b>Physical Education</b></li> <li>• <b>Political Science</b></li> <li>• <b>Sociology</b></li> <li>• <b>Geography</b></li> </ul> <b>NATURAL SCIENCE</b> <ul style="list-style-type: none"> <li>• <b>Biotechnology</b></li> <li>• <b>Botany</b></li> <li>• <b>Chemistry</b></li> <li>• <b>Geography</b></li> <li>• <b>Geology</b></li> <li>• <b>Mathematics</b></li> <li>• <b>Physics</b></li> <li>• <b>Sericulture</b></li> <li>• <b>Statistics</b></li> <li>• <b>Zoology</b></li> </ul> <b>BCA</b> <ul style="list-style-type: none"> <li>• <b>Web Technology</b></li> <li>• <b>Data Science</b></li> <li>• <b>Software Development</b></li> </ul>	<ul style="list-style-type: none"> <li>• Communication Skills</li> <li>• Mathematical Ability</li> <li>• English Language (General)</li> <li>• Hindi</li> <li>• Punjabi</li> <li>• Urdu</li> </ul>	<p>One subject to be chosen from subjects listed under NSQF (National Skills Qualifications Framework). The University Departments/ Respective Board of studies can propose new courses in addition to NSQF</p> <p><b>To be allotted by the College</b></p>	<ul style="list-style-type: none"> <li>• Digital Technology</li> <li>• Environmental Science and Education</li> <li>• Health and Wellness</li> <li>• Understanding India</li> </ul>



# SHRI KRISHAN CHANDER GOVT. DEGREE COLLEGE POONCH

(NAAC ACCREDITED B+ GRADE)

[www.gdcpoonch.co.in](http://www.gdcpoonch.co.in) E-mail: [degreecollegepoonch@gmail.com](mailto:degreecollegepoonch@gmail.com)

## SEMESTER I

(SESSION 2024-25)

### ADMISSION FORM FOR SEMESTER I<sup>st</sup> UNDERGRADUATE PROGRAMME UNDER CBCS (CHOICE BASED CREDIT SYSTEM) AS PER NEP (NATIONAL EDUCATION POLICY) -2020

PROGRAMME (BA/BSC/BCOM/BCA)	
College Roll No (to be allotted by college)	

Passport  
size  
Photograph

#### PERSONAL DATA

- 1) Full Name (in Block Letters) : \_\_\_\_\_
- 2) Father's Name (Block Letters) : \_\_\_\_\_
- 3) Date of Birth (in figures/words) : \_\_\_\_\_
- 4) Monthly Family income : \_\_\_\_\_
- 5) Permanent Address : \_\_\_\_\_  
(Mohalla/Ward, Village, Block, \_\_\_\_\_  
Tehsil, District, State/UT) \_\_\_\_\_
- 6) Mobile No(candidate) : \_\_\_\_\_ Mobile No (Father/Guardian): \_\_\_\_\_
- 8) Religion: \_\_\_\_\_ 9) Digi locker Id (Candidate): \_\_\_\_\_
- 10) Category : \_\_\_\_\_ 11) Email : \_\_\_\_\_
- 12) Games/ Events you wish to play : \_\_\_\_\_
- 13) Whether interested in NSS/NCC : \_\_\_\_\_

#### ACADEMIC DATA

Exam Passed	Year of qualifying examination	Exam Roll No.	Univ./Board	Marks Aggregate With %age	Division	School/College	Subjects taken
12 <sup>th</sup>							

#### SUBJECTS OFFERED (to be allotted by the committee)

- 1) Major Subject: \_\_\_\_\_
- 2) Minor Subject: \_\_\_\_\_
- 3) Multidisciplinary Course: \_\_\_\_\_
- 4) Ability Enhancement Course : \_\_\_\_\_
- 5) Skill Enhancement Course: \_\_\_\_\_
- 6) Value Added Course-I: \_\_\_\_\_
- 7) Value Added Course-II: \_\_\_\_\_

Signature of Student: \_\_\_\_\_

Date of Admission: \_\_\_\_\_ / \_\_\_\_\_ / 2023

#### ADMISSION COMMITTEE

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

Convener \_\_\_\_\_

Principal \_\_\_\_\_



# SHRI KRISHAN CHANDER GOVT. DEGREE COLLEGE POONCH

(NAAC ACCREDITED A GRADE)

[www.gdcpoonch.co.in](http://www.gdcpoonch.co.in) E-mail: [degrecollegepoonch@gmail.com](mailto:degrecollegepoonch@gmail.com)

(SESSION 2024-25)

**SEMESTER 3<sup>rd</sup>**

## ADMISSION FORM FOR SEMESTER 3<sup>rd</sup> UNDERGRADUATE PROGRAMME AS PER NEP 2020

<b>PROGRAMME (BA/BSC/BCOM/BCA)</b>	
<b>College Roll No (to be allotted by college)</b>	

Passport  
size  
Photograph

- 1) Full Name (in Block Letters) : \_\_\_\_\_
- 2) Father's Name (Block Letters) : \_\_\_\_\_
- 3) Date of Birth (in figures/words) : \_\_\_\_\_
- 4) Monthly Family income : \_\_\_\_\_
- 5) **Permanent Address :** \_\_\_\_\_  
(Mohalla/Ward, Village, Block, Tehsil, \_\_\_\_\_  
District, State/UT)

Mobile No (candidate) : \_\_\_\_\_ Mobile No (Father/Guardian): \_\_\_\_\_

- 8) Religion : \_\_\_\_\_ 9) Digi locker Id (Candidate): \_\_\_\_\_
- 10) Category : \_\_\_\_\_ 11) Email : \_\_\_\_\_
- 12) Games/ Events you wish to play : \_\_\_\_\_
- 13) Whether interested in NSS/NCC : \_\_\_\_\_

### ACADEMIC DATA

Exam Passed	Year of qualifying examination	Exam Roll No.	University	Marks Aggregate With %age	Division	College	Subjects taken
Sem. 1 <sup>st</sup>							
Sem. 2 <sup>nd</sup>							

### SUBJECTS OFFERED (to be allotted by the committee)

- 1): \_\_\_\_\_ 2): \_\_\_\_\_
- 3): \_\_\_\_\_ 4): \_\_\_\_\_
- 5): \_\_\_\_\_ 6): \_\_\_\_\_
- 7): \_\_\_\_\_

Signature of Student : \_\_\_\_\_

Date of Admission: \_\_\_\_/\_\_\_\_/ 2023

### ADMISSION COMMITTEE

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Convener \_\_\_\_\_

Principal \_\_\_\_\_





# SHRI KRISHAN CHANDER GOVT. DEGREE COLLEGE POONCH

(NAAC ACCREDITED B+ GRADE)

[www.gdcpoonch.co.in](http://www.gdcpoonch.co.in) E-mail: [degrecollegepoonch@gmail.com](mailto:degrecollegepoonch@gmail.com)

(SESSION 2024-25)

**SEMESTER 5<sup>th</sup>**

## ADMISSION FORM FOR SEMESTER 5<sup>th</sup> UNDERGRADUATE PROGRAMME NEP 2020

PROGRAMME (BA/BSC/BCOM/BCA)	
College Roll No (to be allotted by college)	

Passport  
size  
Photograph

- 1) Full Name (in Block Letters) : \_\_\_\_\_
- 2) Father's Name (Block Letters) : \_\_\_\_\_
- 3) Date of Birth (in figures/words) : \_\_\_\_\_
- 4) Monthly Family income : \_\_\_\_\_
- 5) **Permanent Address :**  
(Mohalla/Ward, Village, Block, \_\_\_\_\_  
Tehsil, District, State/UT) \_\_\_\_\_
- 6) Mobile No(candidate) : \_\_\_\_\_ Mobile No (Father/Guardian): \_\_\_\_\_
- 8) Religion : \_\_\_\_\_ 9) Digi locker Id (Candidate): \_\_\_\_\_
- 10) Category : \_\_\_\_\_ 11) Email : \_\_\_\_\_
- 12) Games/ Events you wish to play : \_\_\_\_\_
- 13) Whether interested in NSS/NCC : \_\_\_\_\_

### ACADEMIC DATA

Exam Passed	Year of qualifying examination	Exam Roll No.	University	Marks Aggregate With %age	Division	College	Subjects taken
Sem. 1 <sup>st</sup>							
Sem. 2 <sup>nd</sup>							
Sem. 3 <sup>rd</sup>							
Sem. 4 <sup>th</sup>							

Total Credits of Sem. III : \_\_\_\_\_ Credits Earned in Sem. III : \_\_\_\_\_

Passed Percentage in Internal Assessments of Sem. IV: \_\_\_\_\_

### SUBJECTS OFFERED (to be allotted by the committee)

- 1): \_\_\_\_\_ 2): : \_\_\_\_\_
- 3): : \_\_\_\_\_ 4): : \_\_\_\_\_
- 5): \_\_\_\_\_

Date of Admission: \_\_\_\_/\_\_\_\_/ 2023

Signature of Student : \_\_\_\_\_

### ADMISSION COMMITTEE

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Convener \_\_\_\_\_

Principal \_\_\_\_\_

### **DECLARATION BY THE STUDENT:**

I solemnly undertake to obey all the Rules & Regulations of the College and the instructions issued from time to time by the college. I also know that any breach of rules may render me liable to disciplinary action. I undertake to attend the minimum number of lectures (Theory & Practical etc) required under statutory Rules of the University to make me eligible to sit for the University Examination. I further declare that information given in the admission form is true to the best of my knowledge and belief and nothing has been concealed thereof.

Signature of the Student

### **DECLARATION BY PARENT/GUARDIAN:**

I \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_ who is seeking admission in UG Sem \_\_\_\_\_ for the academic session 2024-25 do hereby undertake and confirm :

- 1. That all information/certificates submitted by me/us are true and to the best of my/our knowledge and nothing has been concealed.**
- 2. That I/we hereby accept unambiguously all the terms and conditions of the college and undertake to fully abide by them.**
- 3. That the college authorities shall not be in any way responsible/liable for any damage/expense on account of any loss/injury which may be sustained by the student at any time in the college or while commuting to and from the college or while taking part in sports, during excursion, during sightseeing, or any other extracurricular activities, or due to accident or natural calamity or on account of any other reason whatsoever causing directly or indirectly loss/injury.**
- 4. That I/we hereby undertake that in case of expulsion of child due to disciplinary action, misconduct or other grounds, I/we shall not claim refund/compensation of the fact that child has attended the college for the full session or not. The decision of the college authorities shall be final and binding in this regard.**
- 5. That during the stay of the child in the college if he/she is sent home owing to medical reasons, then the college holds no responsibility.**

**That the above undertaking is voluntary and with our free will and consent.**

Date : \_\_\_\_\_

Place :

Signature of Parent/Guardian

## **DOCUMENTS TO BE SUBMITTED WITH ADMISSION FORM**

A student seeking admission should present himself/herself personally along with the parent/guardian to the college and shall present the following documents.

1. Marks certificate in original of the qualifying examinations (12<sup>th</sup> class) along with three attested copies.
2. (a) Provisional/Character certificates in original from the Head of the Institution last attended in case of regular students.  
(b) Provisional / Character certificates in original from J&K State Board of School Education and character certificate from DSP/SHO (Police) of that area in the case of private candidates.
3. Date of birth Certificate (Secondary School certificate issued by JKBOSE/CBSE). 2 photocopies.
4. Four copies of the recent passport size photographs.
5. Category certificate if any (attested photocopy).
6. However, the students who have passed their qualifying examination from the Institution other than the J&K State Board of School Education shall have to submit the following Documents in addition to the above.
  - Migration certificate in original from the University/Board from which the student has passed the qualifying examination.
  - Eligibility certificate from the University of Jammu.
7. Declaration (Annexure- I) by all the students seeking admission.
8. Declaration (Annexure- II) by all the students seeking admission.
9. Declaration (Annexure-III) for students who have passed (10+2) examination from Board other than J&K Board.

**Note:** *The ADMISSION FORM complete in all respects along with necessary required documents shall be scrutinized by the members of Admission Committee prior to deposit of fee.*

## ANNEXURE- I

### ***THE FOLLOWING DECLARATION TO BE SUBMITTED BY ALL THE STUDENTS SEEKING ADMISSION IN B.A/B.SC/BCA/B.COM SEM-I***

I .....S/O,D/O .....R/O... do hereby solemnly declare as under: -

- That I am seeking admission in B.A/B.Sc /B.Com/BCASem-\_\_\_\_\_ in SKC Govt. Degree College Poonch during the session 2024-25 on the basis of my merit in CUET.
- That I have not sought admission in any Academic/Professional /Technical/ Govt. /Private Institution within or outside the state.
- That in case I seek admission or get selected in any Academic /Professional/ Technical Govt./Private Institution, I shall immediately bring the fact to the notice of the college authorities and that I shall get my admission cancelled from the college before being admitted in any of the above mentioned institutions.
- That I have carefully read and understood the law prohibiting ragging and the directions of Supreme Court and the Central/State Government in this regard.
- That I have carefully read the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
- I hereby undertake that I will not indulge in any type of behavior or act that may come under the definition of ragging.
- I will not participate in or abet or propagate ragging in any form.
- I will not hurt anyone physically or psychologically or cause any other harm.
- I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations and/or as per the law in force.
- I hereby affirm that I have not been expelled or debarred from admission by any institution.

**Signature of candidate**

Signed this.....day ..... month of..... Year

**Father/Mother/Guardian**

Name:

Signature

Contact:-

## **ANNEXURE-II**

### **ANTI-RAGGING AFFIDAVIT (ON NON-JUDICIAL STAMP PAPER OF RS. 10/-)**

1. I, Mr./Ms \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_  
(full name of student with admission /registration/enrolment number), having been admitted to Shri Krishan Chander Govt. Degree College Poonch, have read the copy of UGC Regulations (2009), on curbing the menace of Ragging in Higher Education Institutions. I have understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the regulations and I am aware as to what constitutes ragging.
3. I have also, in particular perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations without prejudice or another criminal action that may be taken against my ward under any panel law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm in case the declaration is found to be untrue, the admission of ward is liable to be cancelled.

Signed this \_\_\_\_\_ day \_\_\_\_\_ .month of \_\_\_\_\_ Year

**Signature of deponent**

### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of that affidavit is false and nothing has been concealed there in.

Verified at \_\_\_\_\_ (Place) on \_\_\_\_\_ (Date) of \_\_\_\_\_  
\_\_\_\_\_ (Month) of \_\_\_\_\_ (year)

**Signature of deponent**



### **Annexure-III**

***The following undertaking to be submitted by those students who have passed Higher Secondary Part- II or equivalent examination from a Board other than J&K State Board.***

I.....S/O,D/O.....R/O.....  
.....Do hereby solemnly declare

That I am seeking provisional admission to Semester 1<sup>st</sup> ..... under NEP-2020 in Shri Krishan Chander Govt. Degree College Poonch with a clear understanding that my admission to this class is provisional and is subject to the confirmation on the issue of certificate of eligibility by the University of Jammu under rules. If for any reason(s), whatsoever, the University declines to issue the said certificate; my provisional admission shall automatically stand cancelled.

**Signature of candidate**

**Note:**

The college reserves the right to cancel admission of a candidate at any stage for filling in wrong / concealment of information leading to wrong admission.

## INSTITUTIONAL CALENDAR 2024-25

Month	Activity	Date
August-September	Admission process for B.A. /B. Sc. / B. Com./BCA Semester I, III & V starts.	
October	The Principal's address to the fresher. Class work of B.A. /B. Sc./ B. Com./BCA Semester I, III & V Enrollment of students for N.C.C. and N.S.S. Selection of students for college Hostels accommodation, etc. National Voluntarily Blood Donation Day International Non- Violence Day, College Picnic International Day for Girl Child National Unity Day	1 <sup>st</sup> October 2 <sup>nd</sup> October 1 <sup>st</sup> Week 11 <sup>th</sup> October 31 <sup>st</sup> October
November	National Education Day International Week for Tolerance and Peace National Flag Day, College Foundation Day, Students picnic, Inter-College Sports tournaments Participation in Display Your Talent (Jammu university)	11 <sup>th</sup> November 9 <sup>th</sup> to 14 <sup>th</sup> 30 <sup>th</sup> November
December	World AIDS Day, World Human Rights Day Human Rights Day	1 <sup>st</sup> December 3 <sup>rd</sup> December 10 <sup>th</sup> December
January	Winter Vacation Road Safety Week National Girl Child Day Independence Day Educational Tour , Subject tours, Alumni meet, N.S.S. and N.C.C. Camps Sports activities, National Integration Camp (N.S.S.) Debate Competitions, Quiz Competitions	1 <sup>st</sup> to 10 <sup>th</sup> 11 <sup>th</sup> to 17 <sup>th</sup> 24 <sup>th</sup> January 26 <sup>th</sup> January
February	World Cancer Day National Science Day	4 <sup>th</sup> February 28 <sup>th</sup> February
March	International Women Day	8 <sup>th</sup> March
April	World Health Day World Earth Day	7 <sup>th</sup> April 22 <sup>nd</sup> April
May	World Red Cross Day Anti-Terrorism Day	8 <sup>th</sup> of May 21 <sup>st</sup> May
June	Summer Vacation International Day Of Yoga International Day Against Drug Abuse And Illicit Trafficking	1 <sup>st</sup> June -15 <sup>th</sup> July 22 <sup>nd</sup> June 26 <sup>th</sup> June
July	Plantation Drive	
August	International Youth Day Independence Day Celebration National Sports Day	12 <sup>th</sup> August 15 <sup>th</sup> August
September	Teachers' Day Celebration Ozone Day International Peace Day NSS Day Social Justice Day World Tourism Day Selection of students for Inter-college sports tournaments	5 <sup>th</sup> September 16 <sup>th</sup> September 21 <sup>st</sup> September 24 <sup>th</sup> September 25 <sup>th</sup> September 27 <sup>th</sup> September

## TENTATIVE ACADEMIC CALENDAR FOR THE ACADEMIC YEAR 2024-25

S.NO	Activity	Class	Executing Body	Month
1	Admission	Sem. 1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup>	Admission Committees	
2	Commencement of class work	Sem. 1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup>	Timetable Committee	
3	Subject Tours/field visits	Sem. 1 <sup>st</sup> , Sem.3 <sup>rd</sup> Sem. 5 <sup>th</sup>	Concerned Depts.	
4	Winter Break	Sem. 1 <sup>st</sup> , Sem.3 <sup>rd</sup> Sem. 5 <sup>th</sup>	.....	
5	Internal Assessment	Sem. 1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup>	Examination Committee	
6	Semester End Examinations	Sem. 1 <sup>st</sup> , Sem.3 <sup>rd</sup> Sem. 5 <sup>th</sup>	Examination Committee	
7	Admission/class work	Sem. 2 <sup>nd</sup> , 4 <sup>th</sup> and 6 <sup>th</sup>	Admission Committees/ Timetable committee	
8	Summer Vacations	Sem. 2 <sup>nd</sup> , 4 <sup>th</sup> and 6 <sup>th</sup>	.....	
9	Internal Assessment	Sem. 2 <sup>nd</sup> , 4 <sup>th</sup> and 6 <sup>th</sup>	Examination Committee	
10	Annual Exam	Sem. 2 <sup>nd</sup> , 4 <sup>th</sup> and 6 <sup>th</sup>	Examination Committee	

Note: The dates of admission, University Examinations and holidays are subject to notification(s) from the University of Jammu, and the Department of Higher Education.

### Tentative Sports Calendar 2024-25

S.NO	Time line	SPORTS DISCIPLINE	COMPETITION/EVENT/ACTIVITY
1.	As decided by the University	i) Cross Country(Men) ii) Kho- kho (Men)	To organize coaching camp and participation in inter-collegiate/ inter-university.
2.	Do	i) Table –Tennis(Men) ii) Badminton (Men) iii) Kabaddi (Men) iv) Fencing (Men)	To organize coaching camp and participation in inter-collegiate/ inter-university.
3.	Do	i) Cricket(Men) ii) Volleyball (Men & Women), (Chess (Men)	To organize intra college, coaching camp, inter-collegiate/ inter-university.
4.	November,2023	i) Football (Men) ii) Hockey(Men & Women) iii) Boxing (Men)	To organize coaching camp and Participation in inter-collegiate/ inter-university.
5.	December, 2023	i) Taekwondo (Men)	To organize coaching camp and participation in inter-collegiate/ inter-university.
6.	January, 2024	i) Table Tennis	To organize inter staff events.
7.	February, 2024	i) Athletics (Men & Women)	To organize intra college, coaching camp, inter-collegiate/ inter-university.

## **VACATION**

The College shall observe vacation as per the schedule given below.

<b>S. No</b>	<b>Name of Vacation</b>	<b>Period</b>	<b>Number of Days</b>
1	Summer Vacation	Summer Vacation w.e.f. <b>1<sup>st</sup> June -15<sup>th</sup> July</b>	45
2	Winter Break	1 <sup>st</sup> of January, 2024 to 10 <sup>th</sup> of January,	10
3	Holidays on Account of Holi	02 days preceding the date of Holi	02
4	Holidays on account of Diwali	03 days ( one day before and two days after Diwali)	03
		Total	60

Note: Holidays are subject to change as per notification(s) of Jammu and Kashmir Government and Department of Higher Education.

## **RULES AND REGULATIONS OF THE COLLEGE**

1. All the Students and Staff members must have to follow the SOPs and guidelines regarding COVID-19 issued from time to time by the Government of India.
2. No outsider is allowed to enter the College without a valid reason and without the permission of the Principal. He / She shall write his name, purpose of visit and the person he wishes to meet on the Visit Book available at the entry gate.
3. If a student remains absent from the college without permission for more than ten consecutive days, his/ her name shall be struck off from the College rolls.
4. Unlawful assembly of students in the College is banned.
5. Writing of graffiti on the walls or sticking of posters is a cognizable offence.
6. Ragging in any form, on or off the College Campus, including the hostels is a cognizable offence and the student(s) involved in ragging will be severely punished, even to the extent of being expelled from the College.
7. Mobile Phones are strictly banned in the College Campus. If a student caught while using Cell Phone in the College the Mobile shall be snatched and fine for Rupees 1000/ may be imposed.
8. Students resorting to violence in the campus or misconduct or misbehavior in the examination are liable to be issued a bad Character Certificate in addition to the action initiated against them in accordance with the University rules & regulations.
9. A Student desirous of withdrawing his/ her name from the College rolls should submit an application duly countersigned by his/her parent/guardian. The withdrawal certificate shall be issued only after the student clears all College dues. Such students shall in no case be readmitted during the same academic session.
10. Any student, who indulges in any indiscipline in the College, shall not be eligible for any Prize, Certificate, Award or Scholarship from the Institution. This shall apply to all the students including NCC Cadets, NSS Volunteers, players or the hostel boarders.
11. The College authorities reserves the right to change, modify or suspend the rules as and when required.
12. No student shall be allowed to enter in the college without proper Uniform.

## COLLEGE UNIFORM

It is compulsory for all students to wear the prescribed college uniform. Students who do not conform to the dress regulations will not be permitted to college premises to attend classes.

### 1. For Boys

Dress	Colour	Summer	Winter
Full trousers/ Pants (Formal)	Black	Black	Navy blue Sweater/Coat/Jacket
Full sleeve shirt with a single pocket	Light Sky	Light Sky	Light Sky
Full shoes	Black	Black	Black
Socks	Black/White	Black/White	Black/White

### 2. For Girls

Dress	Colour	Summer	Winter
Kameez ( Sq. cut neck full sleeves)	White	White	Black Sweater/Coat/Jacket
Salwar	White	White	White
Dupatta/Chunni	White	White	White/Black Duptaa/Shawl
Sandal	Black	Black	Black
Socks	White/Black	White/Black	White/Black

Students, other than Sikh boys, are not permitted to attend college with long hair. Hair must be trimmed so as not to touch ears or shirt collar. Black patkas/turbans are to be worn by Sikh boys.

## COLLEGE LIBRARY

The College has a well-furnished library with approximately 45000 valuable books in various subjects. It subscribes to various journals and magazines of national and international repute. Besides this, the College Library subscribes to important state and national Newspapers.

There is a reading room attached to the College Library. About 20 magazines, Newspapers and Journals etc. are being subscribed for enhancing the general knowledge of the students.

With the help of University Grants Commission, a Text Book section (Book Bank) has been opened where a large number of textbooks are available for the needy and deserving students. Books out of this section are issued for the entire session to the meritorious but poor students who cannot afford to purchase books.



## **LIBRARY RULES**

1. Books will be issued to the students on the production of the library Card issued to him/her in the beginning of the Academic Session 2024-25 by the college Librarian duly signed by the Principal.
2. In case the card is lost, the students must immediately bring it to the notice of the college librarian to avoid any misuse of the card.
3. A duplicate card will be issued on a payment of Rs. 100/- after proper verification.
4. A damaged card can also be replaced by surrendering it to the college librarian along with a payment of Rs. 100/-.
5. Books lost or damaged in any way shall have to be replaced by a latest edition by the borrower, failing which the double cost of the book shall be charged.
6. The borrower should satisfy himself/herself about the sound condition of the book before leaving the counter.
7. Students shall be permitted to borrow two/three books respectively at a time for a maximum period of 15 days. If a student fails to return the same within prescribed time period, overdue charges/fine @ Re. 1/- per day/per book shall be charged from the students for the first 15 days and thereafter @ Rs. 2/- per day..
8. Reference Books, Rare Books, Books especially reserved and current periodicals will not be issued for use at home; these can be consulted only in reading room.
9. Strict silence shall be observed in the library and reading rooms. Students shall not take their personal books or belongings inside the library.
10. Students appearing for the university examinations shall surrender their library Card/books before obtaining a no demand certificate for the collection of the ADMIT CARDS.

## **IDENTITY CARD**

1. Every student on being admitted shall be issued an Identity Card. Students are required to carry their Identity cards and produce on demand in or outside of the college premises.
2. The loss of the identity card must be reported immediately to the concerned authorities.
3. A new Identity Card will not ordinarily be issued. However, after proper verification and on the production of missing report furnished by the concerned Police Station, a duplicate identity card can be issued on a payment of Rs.100/
4. Each student should wear the Identity Card round the neck while on the campus and should produce it when demanded by authority.

## **CODE OF CONDUCT**

1. No outsider is allowed to enter the college premises without a prior permission.
2. All the students must be in a proper uniform.
3. Students must conduct themselves with decency, decorum and dignity.
4. Smoking, chewing of tobacco and consumption of alcohol are strictly prohibited.
5. The use of mobile phones is not allowed openly and strictly banned inside the class rooms.
6. Students should extend a helping hand in the maintenance of discipline and to keep the college premises neat and clean.
7. Students are not allowed to destroy /damage or break any college property, furniture or fixtures.
8. The college administration does not take any responsibility for the loss of personal belongings of the students.
9. If a student remains absent from the college for more than 10 consecutive days, without obtaining proper permission from the college authorities, he/she shall be removed from the rolls of the college.
10. If a student is falling under shortage category in any subject, he/she will not be permitted to appear in Internal Assessment Tests as well as External Examination
11. Unlawful assembly of the students in the college premises is prohibited.
12. Writing of graffiti on the walls or sticking posters is a cognizable offence.
13. Ragging in any form is banned and the students involved in ragging will be expelled from the college without any notice.
14. Misbehavior with any teaching or non-teaching staff shall be dealt with severely and may lead to the expulsion from the college.
15. Students resorting to unfair means in the examinations would be liable to be issued a bad character certificate.
16. The medium of answering the examination shall be English except languages.
17. The decision of the Principal shall be final in all matters of discipline and enforcement of rules.

## **CO-CURRICULAR ACTIVITIES**

### **NATIONAL CADETS CORPS (NCC)**

To inculcate a sense of discipline, develop character, a desire for service and capacity for leadership, the College provides facilities for NCC training for the volunteer male & female students.

One NCC wing (Artillery/Infantry) is available in the College. The total number of seats is 90 (**60 for male and 30 for female students**) Prescribed NCC uniform kits are issued to the enrolled NCC cadets free of cost. Interested students may apply for admission to the concerned NCC Officer for further details. The admission shall be made on first come first serve basis.

### **Enrollment Rules and Regulations of NCC:**

- a) NCC enrollment forms are available with NCC Officer of the College free of cost. The enrollment forms are also to be filled in at the time of the admission.
- b) Every enrolled NCC cadet has to undergo 40 parades of two hours each in the entire session.

c) All cadets shall have to put in 75% attendance at parades so as to become eligible for certificate exams.

d) Enrolled cadets have also to attend one camp.

**CARE-TAKER/NCC OFFICER:** Dr. Yogish Kumar

## **NATIONAL SERVICE SCHEME (NSS)**

National Service Scheme (NSS) is a flagship Programme of the Government of India. It aims at personality and character development of the students through voluntary community services with the motto **“NOT ME, BUT YOU”**. This Institution has two NSS units, each unit comprising of 100 student volunteers, led by a teachers designated as Programme Officers (POs). NSS volunteers work on the issues of social relevance, which keep evolving in response to the needs of community, through regular and special activities.

A) **Regular NSS activities:** Student volunteers undertake various activities in adopted villages, College Campus and urban slums during weekend or after college hours.

B) **Special Camping Programme:** Camps of 7 days' duration is organized in adopted villages, college campus and urban slums during winter vacation with some specific projects by involving local community. Atleast 50% enrollment of NSS volunteers is required to participate in this `camp.

**NSS Regular Activities:** - The volunteer undertake various activities in adopted villages and urban slums for community services. They have to put in **120 hours** of community service per year such as:

- i) **Orientation of NSS volunteers--20 hours** (Lecturers, discussions, field visits, audio- visuals).
- ii) **Campus works /projects** involved in the project for the benefit of the Institution and the college students ---**30 hours**.
- iii) **Communities Service** in adopted villages/Urban slums -**70 hours**

**NSS PROGRAMME OFFICERS:**

	<b>1. Dr. Khaleel Reshi, HOD Urdu</b>
	<b>2. Dr. Loveleen Kour HOD Punjabi</b>
	<b>(M) 9149414398</b>

## **ANTI-RAGGING CELL**

### **A. Anti-Ragging Measures:**

- Ragging is strictly prohibited in the premises of Government Degree College Poonch. Any student found indulging in ragging in any form, directly or indirectly, actively or passively, or being a part of conspiracy to promote ragging, within or outside the campus, would face strict disciplinary action by the College, and will be liable to be punished as per the UGC Regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009 (U/S 26(1) (g) of the UGC Act, 1956) as well as under the provisions of any other penal law for the time being in force and shall also be liable to rusticate from the College.

- Ragging in all its forms shall be totally banned in the entire College premises, including its departments, constituent units including academic, , sports, canteen etc., whether located within the campus or outside and in all means of transportation of students whether public or private.
- Government Degree College Poonch is a co-educational Institution and is committed to maintaining a learning environment free of discrimination, exploitation and harassment. To achieve these objectives, the Anti-Ragging Cell has been constituted by the College.

### **B. Meaning of Ragging:**

'Ragging' constitutes any of the following acts:

- a) Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student
- b) Indulging in rowdy or undisciplined activities which cause or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher / junior student or any other student.
- c) Asking any student to do any such act which the student will not in the ordinary course do and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique of a fresher / junior student or any other student.

### **C. Punishable Ragging Offences:**

1. Abetment to ragging
2. Criminal conspiracy to rag
3. Unlawful assembly and rioting while ragging
4. Public nuisance created during ragging
5. Violation of decency and morals through ragging
6. Injury to body, causing hurt or grievous hurt
7. Wrongful restraint
8. Wrongful confinement
9. Use of criminal force
10. Assault as well as sexual offences or unnatural offences
11. Extortion
12. Criminal trespass
13. Offences against property
14. Criminal intimidation
15. Attempt to commit any or all of the above mentioned offences against the victim(s)
16. Physical or psychological humiliation
17. All other offences following from the definition of 'Ragging.'

### **D. Disciplinary Action in the event of Ragging**

The Anti-Ragging Committee may, depending upon the nature and gravity of the offence established, impart to those found guilty of ragging, one or more of the following punishments –

- (i) Suspension from attending classes and academic privileges
- (ii) Withholding / withdrawing scholarship / fellowship and other benefits
- (iii) Debarring from appearing in any test / examination or other evaluation process
- (iv) Debarring from representing the Institution in any regional, national meet, tournament, youth festival etc.

- (v) Cancellation of admission
- (vi) Rustication from the Institution.
- (vii) Expulsion from the Institution and consequent debarring from admission to any other Institution.
- (viii) Collective punishment – when the person committing or abetting the crime of ragging are not identified, the Institution shall resort to collective punishment
- (ix) The committee further reserves the right to take any other disciplinary action in appropriate circumstances as may be deemed fit in the given situation.

## **INTERNAL COMPLAINTS COMMITTEE/COMMITTEE AGAINST SEXUAL HARASSMENT OF WOMEN AT WORK PLACE**

### **A. Objective of the Internal Complaint Committee:**

Sexual Harassment is a form of discrimination, exploitation and harassment prohibited by the Anti-Sexual Harassment Act, 1995. In pursuance of the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act 2013 and MHRD Notification of May 2, 2016 regarding University Grants Commission (Prevention, Prohibition and Redressal of Sexual Harassment of Women employees and students in Higher Educational Institutions) Regulation 2015, Government Degree College Poonch has constituted an Internal Complaints Committee (ICC) to deal with complaints relating to Sexual Harassment of Women employees and students in the Institution. Anyone found indulging in such acts would face strict disciplinary action by the College and will be liable to be punished as per the provisions of the above said laws as well as under the provisions of any other penal law for the time being in force. Government Degree College Poonch is a co- educational Institution and is committed to maintaining a learning environment free of discrimination, exploitation and harassment. The College, therefore, adopts the policy of condemning all acts which would constitute sexual harassment related to work, education, training or employment. The Cell shall be a complaint center for the members of the faculty, staff and students of the College.

## **GRIEVANCES REDRESSAL CELL**

There is a grievance Redressal cell in the college that strives to redress grievance of the staff and the students in the Institution. The faculty takes care of the personal and emotional needs of the students through counseling.

## **COLLEGE HOSTELS**

The college provides suitable hostel facility with proper mess for the students from far-flung areas. For Boys & Girls two separate Hostels are available. In the process of admission to the Hostels, preference is given to meritorious students from non-commutable far-off areas, within as well as outside Poonch district. Hostel Wardens/Incharges make selections of students on recommendations of Hostel committees. Students desirous of Hostel facility must



apply on prescribed application, which can be procured from Hostel Wardens/Incharges. The Application Forms along with necessary supporting documents are properly scrutinized and in sequence the candidates are interviewed by Wardens/Incharges along with Hostel committees. The selection is made on the basis of interview, merit and residential distance of students from the college. The intake capacity of Boys Hostel is 63 and for Girls Hostel it is 36 only.

### **FACILITIES IN THE HOSTEL:**

1. Recreational Hall
2. Mess facilities.
3. Reading Room
4. Common Dining Hall.
5. Bus facility to and fro for Girls Hostel only.

### **HOSTEL RULES:**

1. The Boys Hostel gates are opened from 5:00 AM to 10:00 PM in summer and from 6.00AM to 09.00PM in winter. Gates shall not be opened at night except in case of an emergency. No boarder shall be allowed to move out after the attendance at night.
2. The Girls Hostel gates are opened at 6:00 AM in summer and 8:00 AM in the winter and are **closed at 7:30 PM in summer and 6:00 PM in the winter. No girl shall leave the Hostel premises without the written permission of the Warden.**
3. Application for leave shall be submitted to the wardens in personal, if possible. The boarders who are absent without prior permission are liable to be expelled from the hostel.
4. No guests/relatives are allowed to reside in the Hostel Rooms. Visitors are not allowed to enter the Hostel Rooms. They are allowed only in the visitor's lounge.
5. The hosteliars are responsible for the safety of their own belongings. The hostel authority shall not be responsible for the loss or theft of any cash or valuable kept in the room of the boarders.
6. Religious and political meetings are not allowed inside the hostels.
7. Ragging in the Hostel is strictly prohibited. Any student of the Hostel indulging in ragging is liable to be expelled from the Hostel.
8. Any refundable dues shall be released only after all due payments have been made by the boarders. The claim for all such refunds should be made within one year from the date of leaving the Hostel.
9. The boarders shall be required to give receipt for items of the furniture and other things issued to them. They shall be responsible for any damage to the doors, windows glass panes, the furniture, the fittings or any other hostel property in the rooms, dining Hall, recreational room or reading rooms. While leaving the Hostel at the end of the term every student shall handover the charge of furniture of his/her room to the hostel Wardens/Incharges.
10. Mess charges must be cleared by 10<sup>th</sup> of each month. Any student not willing to avail mess facility is not allowed to stay in the Hostel.

11. The College authorities reserve the right to alter, amend and modify any of the existing rules without prior notice. Decision of the Principal/Wardens in all matters shall be final and binding upon the hoteliers.
12. The room will be allotted by the hostel warden who may change the allotted room whenever such a need is felt. No student shall change her room without the prior permission of Warden.
13. The name of the boarders remaining absent continually without permission for more than a week will be struck off.
14. The Hostel authorities shall not be responsible for the loss or theft of any cash or valuables kept in the rooms of the boarders.
15. No boarder is allowed to any amusement which is likely to disturb other boarders.

**Note:** The Principal has the authority to amend/add/delete any of the rules given in this information Brochure without any notice or specifying any reason, thereof.

### **HOSTEL FEE (TETATIVE)**

1. Admission fee	Rs.20.00
2. Admission form fee	Rs.10.00
3. Hostel Rent (Annual)	Rs.300.00
4. Reading Room Rent(Annual)	Rs.50.00
5. Common Room Rent(Annual)	Rs. 50.00
6. Water & electricity Charges(Annual)	Rs.200.00
7. Furniture etc.	Rs.200.00
8. Hostel Security(Refundable)	Rs.300.00
9. Crockery	Rs.50.00
10. Maintenance	Rs.50.00

### **STUDY CENTERS OF DISTANCE EDUCATION**

**Prof. Tehseen Abass HOD Mathematics**

Coordinator Learner Sport Centre DDE of Jammu University  
Email:-abastehseen@gmail.com Contact No. 9622357545

**Dr. Shamim Ahmed Bandey**

Coordinator IGNOU Study Centre  
Email:-biodiversitybani@gmail.com Contact No. 9419234750

**Prof. Tehseen Abass HOD Mathematics**

Coordinator MANUU Study Centre  
Email:-abastehseen@gmail.com Contact No. 9622357545

## SCHOLARSHIPS

Following Scholarships and Financial Assistance Schemes are available in the college:

S.No.	Name of the Scholarship	Name of the Agency
01	Scholarship for SC/ST/RBA/OBC	State Govt.
02	Post Matric Pahari Scholarship for Pahari Speaking Students	State Govt.
03	Scholarship for Low Income group students	State Govt.
04	Sahara Scholarship for NCC	Sahara Group of Industries
05	Financial Aid	Govt. Degree College Poonch

Financial Assistance is given to the deserving poor students by the college out of the Students' Aid Fund. However, the criteria for the financial assistance to the deserving students are decided by the concerned committee appointed for the purpose on the basis of guidelines issued by the Government.

Students are required to apply for various Scholarships or Financial Assistance on the prescribed application form. The scholarship and financial assistance are, however, awarded to deserving students subject to the following conditions:

- (a) A good conduct
- (b) Satisfactory progress report in the studies
- (c) Regularity in attendance
- (d) A report of the tutor in-charge
- (e) Income/Category certificates issued by the competent authority.

Guardians of the students applying for any scholarship must give an undertaking that in case his/her ward participates in strikes or any other subversive activities, he/she will refund the amount of the scholarship received by his/her ward in one installment.

## **ATTENDANCE IN LIEU OF PARTICIPATION IN GAMES**

Any candidate who participates in games, cultural and other Co-Curricular activities as defined below with prior approval of the Principal concerned shall, for the purpose of condoning Deficiency in attendance incurred by her on account of such participation, be treated as present on all the working days during the days of her absence on such account for a period not less exceeding 15 working days in a semester programme subject to a maximum of 30 working days in an year.

- ✓ State representation in International /All India Competitions organized by agencies which are recognized by the Board of Sports and Youth Welfare.
- ✓ Participation in the Inter-University Competitions held under the auspices of a university or any other recognized institution as a member of the University team.
- ✓ Participation in the Inter-College Competitions organized by university as a member of the team of participating institutions.
- ✓ Participation in the NCC, NSS and National Integration Samiti activities as a member of recognized institutions.
- ✓ Participation in the Coaching Camps/Rehearsals prior to participation as a member of state or university team in the National /All India /Inter –University Competitions.
- ✓ Participation in the Mountaineering /Hiking/Trekking/Skiing/Rock-Climbing or other such activities organized under the auspices of the state Government / university as a member of Institution affiliated/recognized by the university.

## **CONDONATION OF LECTURES**

The Principal of College concerned may condone shortage of a student in attendance in a semester for special reasons, to be recorded in writing upto 5% of the lectures delivered or practicals conducted in each course separately. A student whose deficiency in lectures/practicals in a course is not condoned by the Principal of College or is not condonable, shall not be eligible to appear in the semester examination of CBCS in that course but shall be permitted to appear in the subsequent semester examination if he/she remains on the rolls of the College as a regular student and attends the required number of lectures delivered from the date of classification or the date on which he/she has joined whichever is earlier upto the semester and provided that the number of lectures he/she attended is not less than the number by which he/she fall short of attendance in subject(s).

A student who does not fulfill the minimum requirement of attendance in lectures/practicals in a course will not be eligible to sit in the semester examination in that course. Such a student will have to repeat the course when the classes in that course are held by the college.

## **CANCELLATION OF ADMISSION:**

1. If a student after having been admitted remains continuously absent for 10 days without any genuine grounds, his/her name shall be struck off from the college rolls and he/she will not be re-admitted during the same session.
2. Any student found indulging in any undesirable activity in the college shall be dealt with under rules even to the extent of rustication from the college.
3. Any student indulging in ragging can be punished up to the extent of rustication from the College

## **CAREER ORIENTED COURSES SPONSORED BY UNIVERSITY GRANTS COMMISSION (UGC)**

### **ADD ON COURSE IN FUNCTIONAL ENGLISH**

Govt. Degree College Poonch is running 'Add On Course' in Functional English since 2010 sponsored by UGC. There is a well-furnished ELT Lab fully computerized with Internet and Projector facility for the enrolled students. The ELT Lab is having its own Library rich of number of titles and CDs always available for the students.

### **AIMS AND OBJECTIVES:**

- 1> *To Instill and promote quality education for the students;*
- 2> *To improve the communication skills among the students;*
- 3> *To enable the students to be familiar with Phonetics and IPA symbols;*
- 4> *To enable them with Mass Media communication;*
- 5> *To enable them with fluency in speaking English;*
- 6> *To inculcate them in reading, writing and speaking skills;*
- 7> *To enable them with correct use of Grammar;*
- 8> *To enhance the Personality Development among the students*

### **COURSES OFFERED:**

S. No.	Course	Duration	Eligibility
1.	Certificate Course	6 Months	All the regular Students of Semester-I are eligible.
2.	Diploma Course	1 Year	Only those regular students of Semester-III & IV who have completed 6 Months Certificate Course in Functional English.
3.	Advanced Diploma	1 Year	Only those regular students of Semester-V & VI who have successfully completed 1 Year Diploma Course in Functional English.

### **COURSE FEE**

1	Certificate Course	(6 Months)	Rs. 1000/- (for the full course)
2	Diploma Course	(1 Year)	Rs. 1500/- (for the full course)
3	Advanced Diploma	(1 Year)	Rs. 1500/- (for the full course)

**Prof. Wajahat Hussain**  
**Coordinator Functional English**  
**Govt. Degree College Poonch (M) 9419640023**

## ADD ON COURSE IN SERICULTURE

Sericulture as a subject was introduced in the College about 24 years ago and has become very popular with the students. The Department conducts field visit-cum-training programme every year. Students interact with the Sericulture Professionals and are given practical knowledge in their subject. This Vocational Course ensures more opportunities for further specialization. Rearing of silk worms in the department provides first hand information to the students about the life of silk worms at various stages besides yielding the crops and bringing dividends to the college. Add On Course in Sericulture sponsored by UGC was introduced in the college from the academic session 2010-11. Following skill based courses are offered under this scheme.

S. No.	Course	Duration	Eligibility
1.	Certificate Course	6 Months	All the regular Student of Semester I are eligible.
2.	Diploma Course	1 Year	Only those regular students of Semester-III & IV who have completed 6 Months Certificate Course in Sericulture.
3.	Advanced Diploma	1 Year	Only those regular students of Semester-V & VI who have successfully completed 1 Year Diploma Course in Sericulture.

## COURSE FEE

4	Certificate Course (6 Months)	Rs. 1000/- (for the full course)
>		
5	Diploma Course (1 Year)	Rs. 1500/- (for the full course)
>		
6	Advanced (1 Year)	Rs. 1500/- (for the full course)
>	Diploma	

**Dr. Tabasam Naz**

Coordinator Add On Course in Sericulture

(M) 9622276083

Email: [tabassumzoology@gmail.com](mailto:tabassumzoology@gmail.com)

## **Annexure-I**

### **Registration on Digi Locker and ABC ID Generation.**

1. Download Digi Locker App from google play store & install.
2. Click on “Get Started” and then Create Account.
3. Enter all the required details such as Full Name, date of Birth, Gender, Mobile No. Email, Aadhar and 6-digit Security PIN and then Submit.
4. Remember 6-digit security PIN for future references.
5. Again, open the App and Sign in using Mobile No. or Aadhar Number. And Security PIN.
6. After Sign in, go to “SEARCH” menu in the bottom of page.
7. In the Search section, Search “ABC ID Card” and click on it.
8. Enter the required details as “Institution type- University & Institution name- University of Jammu, Jammu Tawi”.
9. Click on get document, you will get your ABC ID card.
10. Download the ABC ID card and save it.
11. Importantly enter your ABC ID into the JUCC application. *(For JUCC registration refer to annexure-II).*



## **ANNEXURE II**

### **Steps to register on JUCC App:**

- Download the app JUCC from Google Play Store.
- Open the app.
- Click on the student register.
- Enter student ID ( It is printed on Admit card/marks card/examination form).
- Enter registration number( It is printed on Admit card/marks card/examination form).
- Click on the search button.
- Registration form open.
- Verify if your mobile number or email is correct or not.
- Update mobile number or email if it is incorrect .
- Generate OTP for mobile number .
- Wait for 3 minutes for the OTP to be received on your mobile number.
- Enter the OTP received.
- Generate OTP for email.
- Wait for 3 minutes for the OTP to be received and if not receiving, check the spam folder in email.
- Enter the OTP received.
- Enter the password and confirm password.
- Click to proceed.
- Message will be displayed on the screen after the completion of the registration.

**Note:** -Your login ID is your student ID.

-Retain your password somewhere for future use.

#### **For updating ABC ID**

- Login to the JUCC app
- Go to services
- Go to ABC ID and complete two step verification.

**Note:** For any query related to JUCC App, please mail us at [info.jucc@jammuuniversity.ac.in](mailto:info.jucc@jammuuniversity.ac.in)

## PHOTO GALLERY





